

“Any person or nation that forces its women to serve in the military is committing a sin.” (Page 8)

This study of

**GOD’S BIBLE LAW ON
MILITARY DRAFT AND WARFARE**

has been prepared especially for the President of the United States, for the Honorable members of the United States Senate and the House of Representatives, for State Governors and State Legislators, for Selective Service personnel, for various U.S. Military Officers, and for others who are interested in the welfare of the citizens of the United States of America.

PRESENTED TO: _____

DATE: _____

WILL IT BE GIRLS NEXT TIME?



MARINE DEAD SPRAWLED ALONG THE INVASION BEACH NEAR A CRIPPLED AMERICAN TANK

THE FOURTH BOOK OF MOSES, CALLED NUMBERS

CHAPTER 1

AND the LORD spake unto Moses in the wilderness of Si-nai, in the tabernacle of the congregation, on the first day of the second month, in the second year after they were come out of the land of Egypt, saying,

2 Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers,

with the number of their names, every male by their polls;

3 From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.

4 And with you there shall be a man of every tribe; every one head of the house of his fathers.

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THE FIFTH BOOK OF MOSES, CALLED DEUTERONOMY

Laws for the conduct of war

CHAPTER 20

WHEN thou goest out to battle against thine enemies, and seest horses, and chariots, and a people more than thou, be not afraid of them: for the LORD thy God is with thee, which brought thee up out of the land of Egypt.

2 And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people,

3 And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;

4 For the LORD your God is he that goeth with you, to fight for you against your enemies, to save you.

5 And the officers shall speak unto the people, saying, What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

6 And what man is he that hath planted a vineyard, and hath not yet eaten of it? let him also go and return unto his house, lest he die in the battle, and another man eat of it.

7 And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.

8 And the officers shall speak further unto the people, and they shall say, What man is there that is fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart.

9 And it shall be, when the officers have made an end of speaking unto the people, that they shall make captains of the armies to lead the people.

10 When thou comest nigh unto a city to fight against it, then proclaim peace unto it.

11 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that is found therein shall be tributaries unto thee, and they shall serve thee.

12 And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it:

13 And when the LORD thy God hath delivered it into thine hands, thou shalt smite every male thereof with the edge of the sword:

14 But the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

15 Thus shalt thou do unto all the cities which are very far off from thee, which are not of the cities of these nations.

16 But of the cities of these people, which the LORD thy God doth give thee for an inheritance, thou shalt save alive nothing that breatheth:

17 But thou shalt utterly destroy them; namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee:

18 That they teach you not to do after all their abominations, which they have done unto their gods; so should ye sin against the LORD your God.

19 When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field is man's life) to employ them in the siege:

20 Only the trees which thou knowest that they be not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

CHAPTER 24

5 When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken.

The above by God Almighty as given to Moses. The following pages by Pastor Sheldon Emry:
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Any person or nation that forces women to serve
in the military is committing a sin (Page 8).

GOD'S BIBLE LAWS ON MILITARY DRAFT AND WARFARE

"Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins." Isaiah 58:1.

"Sin is the transgression of the Law." 1 John 3:4.

"Righteousness exalteth a nation; but sin is a reproach to any people." Proverbs 14:34.

The God who created the heavens and the earth gave His Laws, Statutes, and Judgments to His People at Mt. Sinai and promised if they would obey them, He would bless them. He also warned them scores of times in His Holy Word that if they failed to obey His Laws, they would have tribulation and great distress.

In one place God summed up His warnings this way:

"I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing; therefore, choose life, that both thou and thy seed may live." (Deut. 30:19).

Our Christian forefathers came to the North American continent with this Bible Law and wrote in their Colonial Charters that they would "obey God" and that they would establish their civil laws "as near to the Laws of God as can be."

To a great extent they did this, and most people of the world agree that the nation most blessed of God in recent centuries has been this America which they founded.

Now America is beset with great "troubles," and we hear much less of "blessings." Is it possible we in America were blessed for "obedience to God's Laws," but are now being "cursed for disobedience"?

Let us study one area of God's Law and see if we might learn something of benefit to ourselves and to our nation.

GOD GAVE LAWS FOR WARFARE

This will be a study of the commandments God gave Israel as to how armies were to be raised and how warfare was to be conducted. Like His other laws, obedience would bring blessings to the nation, and disobedience vexations and curses.



In 1940, American mothers appeal to Congress to save their sons

THE FIRST "DRAFT LAW"

The Divine "draft law" was first given to the Israel Fathers at Mt. Sinai in Numbers 1:

1 And the Lord spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first day of the second month, in the second year after they were come out of the land of Egypt, saying,

2 Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of their names, every male by their polls;

3 From twenty years old and upward, all that are able to go forth to war in Israel; thou and Aaron shall number them by their armies.

4 And with you there shall be a man of every tribe; every one head of the house of his fathers.

The word translated "number" in verse 3 should read "muster" (some Bibles show this) and this was, in effect, the "mustering" of the army. This was not a "census" of the entire nation, as some believe, but was only the "mustering" (drafting) of those eligible for military service. This is made clearer from verses 47-49, where it was commanded that the males of the tribe of Levi were not to be numbered at that time with the other tribes. The Levites were "numbered" separately in Numbers 3:14-16, "every male from a month old and upward." The Levites were then trained, not to be soldiers, but to do the service of the tabernacle and to be the civil servants of the nation.

Also, the census of the whole nation was made later in Numbers 3:40-43, when God told

Moses to “number all the firstborn of the males of the children of Israel from a month old and upward.”

It is therefore certain that this “numbering” in the first chapter of all males of 20 years and up (except the tribe of Levi) who were able-bodied enough “to go forth to war” was very definitely the “drafting” of these males into military service.

In verse 4, the “heads” of each tribe, who were commanded to stand by Moses and Aaron while this “mustering” was being done, would compose what we now would call the “draft board.” They would be responsible men in the community whose job was to verify the age and the physical condition of the “inductees.”

Our early Colonies followed this Bible Law quite closely in setting up what they called “The Militia.” All males were then trained in warfare, so that in the event of hostilities this vast reservoir of trained males was available for immediate “mustering for defense.” We still retain a part of this Biblical practice.

As we see here and later, there was no plan for a large, permanent army. The army would always come in time of danger from the whole citizenry and would be loyal to it, rather than to any current “general” or “king.”

Also, no females were “numbered” by God for His armies, nor were females ever “mustered” for war by our European ancestors. Up until late in the 20th Century, neither have our own people ever considered doing such a foolish thing. We knew that neither God’s Law nor English “common law” allowed the authorities to require females to serve in the nation’s armed forces.

THE CONDUCT OF WAR

The Book of Deuteronomy has one chapter (Deut. 20) which gives God’s Laws on warfare. It is therefore binding on His People, and any nation which fails to observe these commands risks the displeasure of God Almighty and defeat in warfare. We will reprint the entire chapter below, with an explanation after each verse or passage. Please consider the explanation closely, reading again the verses themselves, if there is any question.

GOD AND THE PRIESTS AND CHAPLAINS

1 When thou goest out to battle against thine enemies, and seest horses, and chariots, and a people more than thou, be not afraid of them; for the Lord thy God is with thee, which brought thee up out of the land of Egypt.

This is a simple assurance that God Almighty is always with His People.

2 And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people,

3 And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies; let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;

4 For the Lord your God is he that goeth with you, to fight for you against your enemies, to save you.

From these verses we get our military “chaplains” (priests) who are to encourage the soldiers to bravery. Our Race has always had priests with its armies, and it is only in recent

years that they are being downgraded and in some instances are being ordered not to speak to the soldiers in the Name of Israel's God, Jesus Christ. Any such order, or the removal of chaplains, would be a violation of the very beginning of God's military Laws.

DEFERMENTS

5 And the officers shall speak unto the people, saying, What man is there that hath built a new house and hath not dedicated it? Let him go and return to his house, lest he die in battle, and another man dedicate it.

Here begins the list of those who are to be "deferred" (delayed) from actual combat service until certain conditions pass. In this verse any man just establishing a home would be excused. Later, of course, he would be eligible again.

The "officers" here would be the men "of every tribe" of Numbers 1:4 or the "elders" appointed according to Exodus 18. Today, that would be the general officers approved by the Congress. Field grade combat officers are elected by the soldiers, as will be shown later.

6 And what man is he that hath planted a vineyard and hath not yet eaten of it? Let him also go and return unto his house, lest he die in the battle and another man eat of it.

Any man new in business or in farming, whose enterprise might fail if he were to be absent at that time, is excused—again, temporarily.

7 And what man is there that hath betrothed a wife and hath not taken her? Let him go and return unto his house, lest he die in the battle and another man take her.

Men expecting to be married soon are deferred. We will also insert here a part of God's Law on marriage in Deut. 24, which defers new husbands for one year, after which they would again be eligible for combat.

5 When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business; but he shall be free at home one year, and he shall cheer up his wife which he hath taken.

Our own war experience has proven that taking newly-married men into war service often breaks up the marriage, whereas older marriages are more stable and can weather the separation.

Actually, newly-married men and the categories of males listed in verses 5 and 6 of Deut. 20 would all make poor soldiers in the stress of battle. Deferring them is not just an act of compassion on God's part for them; it takes out of the unit those whose personal burdens or anxieties would affect their ability to fight. They could be a liability to the army in combat, as many combat veterans of our wars would testify.

God's wisdom on this is easily seen to be far above that which now governs our nation. Back to Deuteronomy 20:

8 And the officers shall speak further unto the people, and they shall say, What man is there that is fearful and fainthearted? Let him go and return unto his house, lest his brethren's heart faint as well as his heart.

This is most enlightening to those who have been told we cannot defend our nation unless soldiers are "forced" to fight. Although God's Law provides for universal military training of all

able-bodied men over 20 years of age, which in itself would eliminate much fear of combat, when the day of actual battle comes, those still fearful are sent home. The reason is simple: cowardice or panic in battle can easily affect nearby soldiers and cause them to “faint” also. Any combat-experienced soldier can tell you of instances in battle where a few men “bugged out”, and it cost the lives of their comrades (and often the cowards’) and sometimes defeat in battle.

This Bible principle is why officers always call for “volunteers” for patrols or especially hazardous military operations. Success depends on “no cowards.” Over 3,000 years ago God told Israel the fearful should not go into battle; our own experience has proven it to be true. He also told us how to eliminate them—just ask them! God’s Law is simple, and it works.

9 And it shall be, when the officers have made an end of speaking unto the people, that they shall make captains of the armies to lead the people.

After all the men not eligible for combat are weeded out and sent home, the remaining men elect (yes, elect) their own officers to lead them into battle!

Since they were inducted by Tribes (in our case, by communities or states), and were trained with the same men, the men best qualified to be the leaders in combat situations would be known by the men themselves. They could be expected to make much better choices than might some outsider.

It is also true that men will more willingly follow, and more willingly obey, a man they know and trust than they would a stranger or someone who is patently incompetent. Much of the hostility between officers and men so common in our military today would be eliminated by this method of choosing company-grade combat officers.

Our early Colonies followed this method of choosing field officers, as did our nation up through the Civil War. Men later elevated by the President to General status received their first commissions upon the vote of the men in the Militia when it was mustered. This electing of combat officers was phased out in the late 1800’s, as was the process of sending only volunteers into combat, so that by World War I our soldiers were not only compelled to go into battle with cowards, they were often led by officers who were chosen—not for their bravery and proficiency, but because they were the son or nephew or friend of someone who wanted to “work his way up the command.”

That God’s way is best has been proven in many instances where the appointed officers were killed in combat and the soldiers rallied around a “natural leader” and went on to literally snatch victory out of the jaws of defeat. God commanded Israel over 3,000 years ago that the soldiers were to choose their own combat officers. It makes good sense to anyone with combat experience. Why do we not listen?

THE WAR ITSELF

Verses 10 through 15 have to do with foreign war:

10 When thou comest nigh unto a city to fight against it, then proclaim peace unto it.

11 And it shall be, if it make thee answer of peace and open unto thee, then it shall be, that all the people that is found therein shall be tributaries unto thee, and they shall serve thee.

Before any hostile act is made against an enemy, they are to be given an opportunity to surrender. We misname it today a "declaration of war," but it is the same thing. The "declaration of war" is to be a declaration that "if you do not surrender at once, we will make war against you." General Douglas MacArthur issued such a declaration to the Red Chinese General who had attacked across the 38th parallel during the Korean "police action," calling upon him to surrender, or MacArthur would bomb all the bridges on the Yalu, over which the Chinese were supplied. President Harry Truman rebuked MacArthur for this, prohibited him from bombing the bridges, and later fired him. MacArthur was actually following this Scriptural command.

In recent years we have also found out that Germany offered to surrender as early as the fall of 1944, which surrender was refused by our government. Japan offered to surrender in May of 1945. Again, our rulers refused to listen and went on bombing and burning their cities for many months. This was all in violation of God's commands and of our own national laws, which require the acceptance of surrender. Is it possible some of our troubles today are a judgment for our treatment of those people?

By the way, the command that the captured enemy "shall be tributaries unto thee, and they shall serve thee," does not mean they would be slaves. It means they would be subservient to the wishes of God's People, possibly being required to pay reparations for war damages. It would also mean they would have to give up all their heathen idols and worship the God of Israel. This is covered in other commandments, and since it is not related directly to the warfare itself, we will not take the time to cover it here.

12 And if it will make no peace with thee, but will make war against thee, then thou shalt beseige it.

Once the declaration of war (call to surrender) has been made to the city, and it does not surrender, then Israel is free to attack.

13 And when the Lord thy God hath delivered it into thine hands, thou shalt smite every male thereof with the edge of the sword;

14 But the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the Lord thy God hath given thee.

15 Thus shalt thou do unto all the cities which are very far off from thee, which are not of the cities of these nations.

If a city continues to refuse surrender, when captured, every male citizen is to be slain by the captors. At first this sounds horribly cruel, and God has been called a "vicious" God by some who do not understand.

However, think on this for a moment. If we had done just that in Vietnam, calling in turn upon each city to surrender and accept our occupation, then to slay all males in the cities which refused, it is probable that after this had been carried out once or twice, the rest of the cities in Vietnam would have capitulated upon demand. Instead of ten years of war and two million casualties, including 250,000 of our own, there would have been a few weeks of war, a few thousand dead, and victory for our side.

Some of you have heard of Lt. Calley and the Mei Lai "massacre" in Vietnam. Calley and his patrol were refused entry into a small village in Vietnam and were fired on from the village. His patrol fought their way in, suffering many casualties. Calley supposedly then ordered his men to kill the villagers. The news media later wrote him up as a "murderer," and he was eventually arrested and sentenced to Federal prison.

Is it possible that some of our internal enemies realized that if our soldiers once began to do such things, the whole of S.E. Asia would have surrendered to us, and the war would have been ended in victory for our side, which they did not want? They therefore made an "example" of Lt. Calley to keep other soldiers from following his example in combat.

Americans overran and captured thousands of Red Chinese soldiers during the last year and a half of the Korean War. This author had American soldiers tell him, "If we captured Chinese soldiers and found they had first used up all their ammunition and then surrendered, we just killed them." In the rage of battle they instinctively followed God's Law.

16 But of the cities of these people, which the Lord thy God doth give thee for an inheritance, thou shalt save alive nothing that breatheth;

17 But thou shalt utterly destroy them; namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the Lord thy God hath commanded thee.

Verses 10 through 15 were the commandments on how to conduct warfare in distant cities. These are now the Law for warfare against cities (territories) which God intended His People to occupy permanently. When this was first given, it meant the cities and the land of the Canaanites, and they were all to be killed or driven out. (See also Deut. 7:1,2; Deut. 9:1-3; and Deut. 12:1-3.)

Israel did not obey this command in Canaan, and God later punished them for it by making the Canaanites "snares and traps unto you, and scourges in your sides, and thorns in your eyes" (Joshua 23:13). Some day in the future we may find the Indian population of America becoming the same to us.

18 That they teach you not to do after all their abominations, which they have done unto their gods; so should ye sin against the Lord your God.

This was the reason the heathen were to be utterly destroyed in Israel's new land; they would turn Israel from the true worship of Yahweh-Jesus, which they did.

In the late 1970's several American Governors had Indian "medicine men" offer "prayers" at their state capitols. One state actually paid tax money to an Indian tribe to stage a "rain dance" to try and end a long drought. (It didn't work.) Is what happened in ancient Canaanland now happening in America?

19 When thou shalt besiege a city a long time in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them; for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field is man's life) to employ them in the siege;

20 Only the trees which thou knowest that they be not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

These verses prohibit any so-called "scorched earth" policy against an enemy. Such things as Sherman's "march to the sea" during the Civil War, in which he burned buildings and crops, killed all cattle, and sawed down orchards is expressly forbidden in this command. We also violated this Law of God in our saturation bombings of Japan and of Germany in World War II, where we destroyed everything under our bombers. It should give us pause to consider that in Vietnam we "defoliated" their trees and food crops with Agent Orange, and now we find our own people are suffering disease and birth defects from it! Is that judgment on us for our violation of His Law?

CONCLUSION:

From this study we can know for certain several things:

1. God's military laws are wise, just, humane, and effective. Not one thing in His Law can we find which would not be effective in making warfare both short and victorious for His People.
2. America is already in violation of almost every precept of God's Laws on the military draft and warfare, and
3. Now we are seeing the implementation of another blasphemy against the Holy Law of God by the impressment of female citizens into the military forces of our nation.

In the experience we have already had in recent years with women volunteers, we have seen them humiliated, degraded, overcome with liquor and drugs, seduced, and even raped and killed by male soldiers. What might happen to women in combat or upon capture by enemy soldiers is so obvious it needs no description here. Christian morality and our national conscience, if it were not so seared, would recoil in horror at the prospect.

Females are exempted from military service by God's Laws. Any person or nation which forces women to serve in the military is committing a sin. The New Testament tells us in 1 John 3:4, "Sin is the transgression of the Law."

Like Israel of old, America will come under the judging Hand of God for her manifold sins. If our rulers and our people add to their sins by the forcible drafting of our young women into our military, it will but make our guilt more grievous, and God's retribution more certain.

When King Saul failed to obey God's Law, God sent Samuel to him with this message:

"Rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the Word of the Lord, He hath also rejected thee from being king." (1 Samuel 15:23).

Saul was deposed from his throne. Because of our continual sin, will we also be treated as the heathen who practice witchcraft and worship idols?

May the God of Abraham, Isaac, and Jacob use this study of His Law for the good of His People and for His Glory, and may He have Mercy upon His America-Israel and turn us from our wicked ways. We pray this in Jesus Christ.

SPECIAL TO AMERICAN WOMEN

You have now seen that God's Laws in the Christian Bible exempt females from any kind of military service. The Constitution of the United States and that of various states, our own customs, traditions, and our heritage of several centuries of English common law give our government no right, authority, or permission to impress females into any form of government service. Several thousand years of our history in Europe give us no record of any such thing, except under the most cruel of dictatorships. The history of the world tells us that none but the basest of men have ever stooped so low as to attempt to use women to wage war.

Any female who is a believer in God's Word in the Christian Bible is automatically exempt from military service and should be classed as a "conscientious objector" by the government.

Any who wish to claim such status in order not to be drafted into military service are welcome to use this paper for that purpose or to contact our Church for further information. We will give you whatever help we can. In Christ,

Pastor Emry

THE AMERICAN EXPERIENCE WITH WOMEN IN THE U.S. MILITARY? BAD AND WORSE!

U.S. experience with women in the military prior to President Carter's call to draft women has provided the following (and much more):

It is reported that young female soldiers often burst into tears when they are "chewed out" by drill instructors or officers.

In a recent field exercise, one officer had to truck females back to camp every 3 days for baths; otherwise "performance suffered."

Women are not discharged for pregnancy. One reporter saw females with tiny babies standing in inspection line one morning.

One soldier said, "Women just don't react as savagely as men." The question, "Will they really kill the enemy?"

Army supplies are often in 75 to 95 lb. containers. Most women cannot lift them on or off Army trucks.

For years ERA proponents denied ERA would require drafting of women. Now they admit it will require women be assigned to combat units!

Russia and Israel, after years of drafting women into combat units, have discontinued the practice.

One old soldier said, "I've hauled around GI's blown to hell in close combat. I wouldn't want to do that with women."

"No discrimination" has led thousands of lesbians to join women's units. This has added rapes by females to the high incidence of rape by males.

One girl who complained of lesbian activity on her base was poisoned by lesbians working in the mess hall.

At some bases as many as 30% of the female soldiers are pregnant at any one time, and they are issuing birth control pills, because of the high incidence of rape by males.

An Army publication described the obstacle course at Ft. Bragg as "sheer pandemonium." It seems the male soldiers had to pull, push, lift, and carry females over walls, through mud, and under barbed wire.

Communist soldiers in Korea and Vietnam often drove female civilians ahead of them, because they knew American GI's were reluctant to kill women. Infantry officers are worried that same compassion for females could make males overly solicitous of female comrades on the battlefield and thereby endanger the whole unit.

Officers claim only about one-half of the males in combat actually fire their weapons, the rest "freezing" from fear. Experts insist among women it could be less than 10%.

Some officers, remarking on the tendency of women to "throw up their hands" when confronted with an emergency, are afraid it will happen when they first see a girl friend killed.

Patrick Buchanan (Chicago Tribune) wondered if the President would warn the Kremlin, "Cease your imperialist crusade...or confront American coeds."

Several bases have had investigations, after female soldiers complained they were denied promotions unless they gave "sexual favors."

One spokesman said that abortions performed on female soldiers has become the major peacetime "surgery" in some military hospitals.

One curious female asked, "What do women do in combat during their monthly periods?" She wondered if combat supplies "would contain sanitary napkins."

The practice by communist soldiers of raping captive females is well known. However, it hasn't been discussed by politicians in relation to young American girls in war zones.

One writer did ask, however, "I wonder how Americans would react to a returning hospital ship loaded with the maimed and broken bodies of thousands of young girls?"

One commentator likened Carter's boycott of the Winter Olympics to that of parent saying to an unfriendly neighbour, "Quit breaking my windows, or I won't let my kids play with your kids any more."

A parent added, "The next stage is the President saying, 'Quit doing such-and-so, or I will make my kids fight your kids.'"

A recently discharged soldier complained that enlisted females were promoted in a few months to grades that males did not reach for several years, often resulting in inexperienced females in jobs they were incapable of handling and increasing male antagonisms.

The Military has already discovered that which medical doctors and physical instructors have known all

along: Women simply do not have the ability to maintain high energy output for more than a few minutes at a time. Where male soldiers can travel 20 miles with a full pack in less than a day, most females are completely exhausted in 5 miles.

One person stated that a few men could load a large Army truck with ammunition boxes in an hour. The same number of females would take four to eight times as long.

Training instructors admit most women cannot grasp the theory of burn rates, ballistics, trajectories, impact, and penetration needed to be effective in handling tanks, artillery, mortars, rockets, and demolition explosives.

The Air Force has attempted for years to train women as fighter and bomber pilots and navigators. Experts now admit women lack what they call "aggressiveness" and "the ability to function under stress." (That last is another way of saying, "they throw up their hands.")

One minister who had been in the Military said that the possible jealousies, love triangles, broken marriages, debased morals [and morale] and outright hatreds engendered by a mixed-sex Military are beyond imagination.

Several ex-military men have put the whole thing more bluntly. They say that any military unit with any large percentage of women would not be able to defend the United States of America.

To sum it all up, one writer stated: "If America's enemies wanted to destroy the ability of our military to fight, nothing would do it more effectively than the putting of hundreds of thousands of attractive young girls in our infantry, in tanks, at air bases, and on our navy ships at sea."

God's Judgments for Disobedience

"And I shall set My Face against you, and ye shall be slain before your enemies; they that hate you shall reign over you . . . The Lord shall cause thee to be smitten before thine enemies . . . Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity . . . The stranger that is within thee shall get up above thee very high . . . Because thou servedst not the Lord thy God . . . thou shalt serve thine enemies which the lord shall send against thee . . ."

(Portions of Lev. 26 & Deut. 28).

EYEWITNESS ACCOUNT -- WOMEN IN U.S. MILITARY

(Names blocked out to protect identities)

17 February 1980

Dear [REDACTED]

[REDACTED] told me of your planned booklet regarding the draft of women and urged me to tell you our first-hand knowledge of women in the military service....

First, a little background. My husband retired from the Air Force in 1974. I retired in 1971 from my work as computer systems analyst, a civilian civil service employee of the Air Force. You can understand that we know some of the very worse that can be expected from women billeted on a Base.

A girl, no matter how wholesome, when tossed into a strange, usually hostile environment, completely foreign to anything she has known, with scathing jibes at her modesty, her morals, and at anything she holds dear; that girl eventually distrusts all her former standards, since they seem so at odds with "the majority". She loses sight that this majority is actually a minority in the world at large. Only here in the confines of her squadron are they, and their teaching, a majority. I might add that this also applies to young men.

We saw nice girls come onto our base, and before many weeks had passed, they were "shacking up" with men, if they weren't with women! Often they escaped the women in the barracks only by moving into an apartment with a man, because a WAF could not afford an offbase apartment by herself, even if she had the Commander's permission and the necessary rank.

At one time, the lieutenant who was the WAF squadron commander was a lesbian. If a WAF airman resisted overtures, and was lucky, she would be transferred out on some pretext to another base. Eventually, almost the entire squadron (60-70 women) were "lesbies." It was the brag of the lieutenant that she would have the first and only ALL LESBIE Command in the service.

A spunky little WAF who worked in my office "blew the whistle" on this bucket of worms, but only after she had married, and her husband was away in the [REDACTED] on a routine transfer. Then she went to the Base Commander (over all the squadrons). When he heard her tale, he called in the OSI (Office of Special Investigation).

Although they tried to keep the investigation quiet for [REDACTED] safety, a "demure" WAF typist (lesbian) who worked for OSI leaked the news of the investigation to her female lovers, and attempts were made on [REDACTED] life. Once, by a stabbing attempt on the Credit Union steps, and then by poison in the chow hall by women (WAF) K.P.'s.

She was hospitalized for her own safety until her deposition was transcribed and signed, and then the Base Commander, Col. [REDACTED] a good man, effected a compassionate transfer for her to [REDACTED], where her husband was now stationed. She was escorted to the plane by the OSI for total protection.

At one time my husband had an attractive WAF clerk assigned to his section. She was quick to learn keypunching and office routine--and to learn the highest ranking boss's identity. Then she began coming in hours late, skipping entire days from work, or would go to lunch, never to return. When [REDACTED] tried to reprimand her and insist a military and businesslike attitude was necessary, he learned that she had moved into the Captain's apartment. With the Officer-In-Charge living with the clerk, my husband's disciplinary actions were overruled by the Captain. My husband was only a Staff Sergeant. It was an intolerable situation.

The captain gave her a flashy MG sport car and a motorbike.

What he didn't know was that [REDACTED] was a bi-sexual. He only knew that she spent some nights on base because of "squadron duties." It all came out when the First Sergeant of the WAF barracks pulled an early morning inspection and found the roommates together in bed on the top bunk. At that time the lesbians had not yet gotten their own sergeants and officer, so [REDACTED] clerk was given a bad conduct discharge. She drove off in her red MG with the motorbike on its trailer, behind, leaving the Captain furious and in debt for her fancy vehicles.

In many instances white girls and black airmen were lovers, but strangely, we never saw a reverse combination; white man--black woman???

It seemed to us that the underlying reason for women in uniform was to furnish companionship for the servicemen to limit possible homosexual activities. But if that was the case, it backfired when lesbians began joining up. Then both sexes could indulge in perversion contrary to the probably unspoken, unwritten hope of higher echelons.

* * * * *

When women's forces were initiated, the relatively simple supply nomenclature began to burgeon into hundreds of huge volumes of computer printout. To show you what I mean, I'll use a single piece of woman's apparel, a bra. Each line in a printout lists only one item, of a certain fabric, of a certain size, of a certain construction. Example:

Brassier, cotton, padded, B-cup, size 34
Brassier, cotton, padded, B-cup, size 36
Brassier, cotton, padded, B-cup, size 38, etc.

Then you can get into unpadded, extra-support, variations of cups and sizes, types of fabrics, or blends, stretch straps, or not, etc., etc., etc. And let's not forget colors!

There was acceptable jewelry for wear with uniforms, acceptable cosmetics for blondes, redheads, brunettes--and negro. And on and on. The only segment of society to gain from all this was the people who manufactured and supplied the now massive warehouses.

* * * * *

Sincerely,

[REDACTED]

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